

# Cutlerville Chamber of Commerce

6670 Kalamazoo Ave., Suite E-234, Grand Rapids, MI 49508  
616-890-1378 or [info@cutlervillechamber.org](mailto:info@cutlervillechamber.org)

## Tent Rental Agreement Cutlerville Chamber of Commerce Members Only

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Agreement between CCC and: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This will confirm the agreement to rent either the Chamber's 20 X 30 tent or the Chamber's 10 x 10 pop up unit to the above member business. There is a non-refundable deposit of \$50 that is required with the return of this signed agreement. The remaining balance of \$75 (only on the 20 x 30) is due on or before the date needed.

Tent must be returned to the Cutlerville Chamber of Commerce within three business days after the date of the event. Pick up and return of the tent to the CCC will be coordinated with the Executive Director of the CCC. By signing below, you are stating that you understand that the above items are property of the Cutlerville Chamber of Commerce and that you understand that you are fully responsible for the care of the item and will return it on time and in the condition in which it was lent. You state that you understand that you are solely responsible for any repair or replacement costs in the event the item(s) is not returned in good working order, as defined by the condition in which they were lent out. You understand that it is your responsibility to report as soon as possible to the Cutlerville Chamber any damage. You also must have liability insurance for your business or organization and any damage or liability caused by the tent would be your business or organization's responsibility. Any damages to the tent will be paid for in full by the member business securing this agreement.

Date needed: \_\_\_\_\_  
Event: \_\_\_\_\_  
Description of event: \_\_\_\_\_  
Place of event: \_\_\_\_\_

Please sign and return one copy.  
Cutlerville Chamber of Commerce  
80 – 68<sup>th</sup> Street SE  
Grand Rapids, MI 49548  
616-890-1378

I accept and agree to the above:  
Signed: \_\_\_\_\_

Date: \_\_\_\_\_  
Member name and address: \_\_\_\_\_

Agreed to by Chamber  
representative: \_\_\_\_\_

Dawn Baker, Executive Director